ST. IGNATIUS COLLEGE PREPARATORY

FATHERS' CLUB 2017 DONOR FORM

AUCTION DATE: SATURDAY, MARCH 4, 2017

Ignatian Corporation Tax I.D. # 94-1451515

ALL PROCEEDS BENEFIT THE SI SCHOLARSHIP FUND

Donor Name _____ Name on Card _____

PLEASE PRINT NAME EXACTLY AS YOU WISH IT TO APPEAR IN THE PROGRAM

Visa ☐ Mastercard ☐ AMEX ☐ Credit Card No. _____ Exp. Date _____

Address _____

Phone _____ Email _____

UNDERWRITING *with a cash donation*

Chairman's Circle *

☐ **PEACE** $25,000 *and above*

☐ **PSYCHEDELIC** $10,000

☐ **FLOWER POWER** *(Pesident's Cabinet)* $5,000

☐ **GROOVY** *(Chairman's Circle)* $2,500

☐ **I WILL** use the two auction tickets.

☐ **I WILL NOT** use the two auction tickets.

* *All donations of $5,000 and above include an invitation to the President's Cabinet Dinner in the Fall of 2017 as well as Chairman's Circle benefits. All donations of $2,500 and above include an invitation to the Chairman's Circle party, 2 tickets to the Auction, and program recognition.*

Auction Patron †

☐ **HAIGHT-ASHBURY** $1,000

☐ **HIPPIE** $500

☐ **BOHEMIAN** $250

☐ **PAISLEY** $100

☐ My employer matches funds. Please include employer form.

† *All gifts include program recognition.*

MERCHANDISE OR GIFT CERTIFICATE *Please describe the merchandise and/or gift certificate below—PLEASE BE SPECIFIC*

DONOR STATED VALUE $ _____ EXPIRATION DATE _____ ☐ CERTIFICATE ENCLOSED *OR* SI TO PROVIDE CERTIFICATE ☐

FAMILY, FRIENDS, & TEAM PROGRAM SPONSORS

The Program is 8.5x11 inches, there is NO BLEED. You must provide a HIGH RESOLUTION file. Acceptable formats include: AI, EPS, PDF, PSD, TIFF, or JPG. **ANY IMAGES SUBMITTED BY MAIL OR IN PERSON WILL NOT BE RETURNED—DONORS ARE RESPONSIBLE FOR THEIR OWN MATERIAL.** Images **MUST** be sent to nhess@siprep.org.

☐ **FULL PAGE COLOR** *(8.5 wide x 11 tall)* $800

☐ **FULL PAGE B&W** *(8.5 wide x 11 tall)* $600

☐ **HALF PAGE COLOR** *(8.5 wide x 5.5 tall)* $400

☐ **HALF PAGE B&W** *(8.5 wide x 5.5 tall)* $300

BUSINESS SPONSORS WILL BE SOLD ONLINE: WWW.SIPREP.ORG/PARTNERSDIRECTORY

FEBRUARY 16, 2017, IS THE DEADLINE FOR SUBMISSIONS AND INCLUSION IN THE PROGRAM.

2001 37th Ave, San Francisco, California 94116 • (415) 731-7500, ext. 5204 • www.siprep.org/auction